



**Governor's Food Security Council**

**Meeting Agenda**

**Tuesday October 27, 2020**

**1:00 p.m. to 3:00 p.m.**

**Via Microsoft Teams Meeting**

- I. Welcome—Dr. Phillip Knight, Chairman of Food Security Council
- II. Roll call
- III. Approval of 10-13-20 minutes and 10-27-20 agenda
- IV. Public Comment
- V. Review draft of Initial Food Security Council Report – Dr. Dawn Opel
- VI. Discussion—FSC Members
- VII. New Business
  - a. Workgroup interest form and creation of working groups
- VIII. Review of next steps and action items
- IX. Adjourn

**Important Dates for FSC Members:**

Initial Report: due 11/7/2020.